

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G D GOENKA PUB SCH M ROAD KASHIPUR U S NAGAR UK
2	AFFILIATION NO.(IF APPLICABLE)	3530156
3	SCHOOL CODE (IF APPLICABLE)	81175
4	COMPLETE ADDRESS WITH PIN CODE	G D GOENKA KASHIPUR, MORADABAD ROAD HARIYAWALA CROSSING, KASHIPUR, UDHAM SINGH NAGAR, - 244713
5	PRINCIPAL NAME	MR DHRUBA DAS
6	PRINCIPAL QUALIFICATION	M A BED LLB MBA
7	SCHOOL EMAIL ID	81175@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9917467092

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gdgpsk.com/images/psk/Affiliation-Certificate.pdf">https://gdgpsk.com/images/psk/Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gdgpsk.com/images/psk/Society.pdf">https://gdgpsk.com/images/psk/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gdgpsk.com/images/psk/NOC-Government-Department.pdf">https://gdgpsk.com/images/psk/NOC-Government-Department.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gdgpsk.com/images/psk/Recognition-Certificate.pdf">https://gdgpsk.com/images/psk/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gdgpsk.com/images/psk/Building-Safety-Certificate.pdf">https://gdgpsk.com/images/psk/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gdgpsk.com/images/psk/Fire-Certificate.pdf">https://gdgpsk.com/images/psk/Fire-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://gdgpsk.com/images/psk/Deo-Certificate.pdf">https://gdgpsk.com/images/psk/Deo-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gdgpsk.com/images/psk/Health-Sanitary-Drinking-water-Certificate.pdf">https://gdgpsk.com/images/psk/Health-Sanitary-Drinking-water-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gdgpsk.com/images/psk/Fees.pdf">https://gdgpsk.com/images/psk/Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gdgpsk.com/images/psk/Almanac-2021-2022.pdf">https://gdgpsk.com/images/psk/Almanac-2021-2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gdgpsk.com/images/psk/Society-Member.pdf">https://gdgpsk.com/images/psk/Society-Member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gdgpsk.com/images/psk/PTA.pdf">https://gdgpsk.com/images/psk/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gdgpsk.com/images/psk/Results-last-3Year.pdf">https://gdgpsk.com/images/psk/Results-last-3Year.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR DHRUBA DAS

2	TOTAL NO. OF TEACHERS	38
	PGT	12
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	10
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	37	37	100	Hundred percent result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	23	23	100	Hundred percent result

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19708.1966
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=QFY-2PlnVE0&amp;t=151s">https://www.youtube.com/watch?v=QFY-2PlnVE0&amp;t=151s</a>

*[Signature]* 28/06/24  
**PRINCIPAL**  
**G.D. GOENKA**  
**PUBLIC SCHOOL**  
**KASHIPUR (U.S.Nagar) U.K.**